

# Finance and Buses as Temporality of the transport sector which is integrated to the process – in Harvey's Way

By Shomit Sirohi

## Introduction

Marx then means in fact there is the industrial process which is also the labour process of then with travelling around in the city the transport sector which is also very important – which is then also in fact the educational life of a Marxist – it is the arcana of reproduction which reveals that there is also a feminist unpaid wage at work in this process which then becomes patriarchy which then makes it to the

transport sector and even to the labour at work places and offices – this means there are more labouring problems than just capital and its dynamics being in fact at one level as it is said in Brazil – bus strikes being the main struggle of the black people – that is called Marx, unpaid labour and transport – that in the process of temporality and buses – the queue is how even transport is then exploitative to the wage process of labour.

## I. Bus – the Queue

In fact the bus then proves it all. That is Sirohi's simple point in his literature – the process is just how to form labour unions, praxis and politics to live with

abstraction – which then is the Jewish point and question – abstract labour and concrete labour then becomes abstraction and this then is with socially necessary labour time which is then the process of aggregate labour which means finally that labour theory of value is also a theory of temporality.

## II. Cuban Questions –

In fact then the question of public capital and banking capital which is supported by abstract and concrete labour is then its crisis – what is called social labour is present but not immanent to its structure – what Hegel calls ethical substance is its crisis of ethics and ethical humanism

privileged over a lack of ethics – substance and subject.

### III. Substance and Subject – Structure and Subject

Therefore in fact Postone means the subject should be with a advanced structure and even financial structure – just the support of capital produces then the organic compositional structure which then needs a subject who supports it – a compromise but with the politics of the people.

### IV. Israel – the Structure and Subject which is Winning

So in fact Israel forms its vertically integrated company and law formalism – it just forms inspirationally and keeps working as a formalism which is unique – support finance and support the subject – Zionists who work for the Jewish collective.

“Messianic, the arrival of a Prophet for the labour to be well read and poetic, proving the sculpture to be Jansenist, that French behaviour of all and like in fact a politics of culture, which is also Hebrew tradition, that Prophetic way in which it is all simple – defend the people but defend the capital.”